

**REFERRAL FORM**

Eagle County Community Development  
P.O. Box 179, Eagle, CO 81631  
(970) 328-8745 / Fax: (970) 328-7185  
[www.eaglecounty.us](http://www.eaglecounty.us)

Date Sent: January 22, 2020  
Return Requested: February 12, 2020

| File Number(s)  | Project Name(s)  | Type of Application(s)  |
|---|--|---|
| PDSP-9067/ZC-9069<br>AFP-9068<br>1041-9078<br>ZC-9089 (Exception)   | Mtn Hive Planned Unit Development  | PUD Consolidated Sketch/Preliminary Plan and Zone Change, Amended Final Plat, 1041 Permit, and Comprehensive Plan Exception |
| Staff Planner:<br>Email:  | Morgan Landers, AICP<br><a href="mailto:morgan.landiers@eaglecounty.us">morgan.landiers@eaglecounty.us</a>   | Phone: (970) 328-8624   |
| Applicant:<br>Email:  | Remonov & Co, Inc<br><a href="mailto:makenzie@remonov.com">makenzie@remonov.com</a>  | Phone: (970) 926-6226   |
| Contact Person:<br>Email:   | Mauriello Planning Group<br>Dominic Mauriello<br><a href="mailto:dominic@mpgvail.com">dominic@mpgvail.com</a>  | Phone: (970) 926-3318   |
| Location:   | Tract T of the Remonov Center Subdivision (Edwards Area) - Parcel Number 2105-054-11-009 - Parcel on the southeast side of Edwards Village Blvd just south of the Hwy 6 and Edwards Village Blvd roundabout. |   |
| <p><b>Summary of Requests:</b> Consolidated Sketch/Preliminary Plan, Zone Change, and 1041 Permit for a mixed-use Planned Unit Development, to include approximately 263 co-living micro-apartment residential development with accessory commercial uses. An Amended Final Plat to revise a restrictive plat note on the property. A request for an exception to the 2005 Eagle County Comprehensive Plan to allow for uses that are not contemplated in the plan.</p> |  |   |

*The Eagle County Community Development Department has received a land use request as referenced above. Your comments are an important part of the evaluation process. In order to review all appropriate agency comments and incorporate them into the Staff Evaluation, we request your response by **February 12, 2020** or we will assume you have no comments and/or objections.*

| EAGLE COUNTY DEPARTMENTS | Total Referrals | Hard Copies | Full-Size Plans |
|--------------------------|-----------------|-------------|-----------------|
| Assessors                | 1               |             |                 |
| Attorney                 | 1               | 1           | 1               |
| ECO Trails               | 1               |             |                 |
| ECO Transit              | 1               |             |                 |
| Engineering              | 1               | 1           | 1               |
| Public Health            | 1               |             |                 |
| Finance                  | 1               |             |                 |
| Community Development    | 1               | 1           | 1               |

|   |   |  |  |
|---|---|--|--|
| Open Space  | 1 |  |  |
| Sustainable Communities   | 1 |  |  |
| Environmental Health  | 1 |  |  |
| Housing Division  | 1 |  |  |
| Road and Bridge   | 1 |  |  |
| Sheriff's Office  | 1 |  |  |
| Wildfire Mitigation Specialist  | 1 |  |  |
| <b>COLORADO STATE</b>   |   |  |  |
| Department of Transportation (CDOT) - Grand Junction Office                           | 1 |  |  |
| Department of Transportation (CDOT) - Local Office                                    | 1 |  |  |
| Division of Water Resources   | 1 |  |  |
| Colorado Parks and Wildlife   | 1 |  |  |
| Colorado Geological Survey (Fee)  | 1 |  |  |
| Department of Public Health and Environment - Air Quality and Water Quality Divisions | 2 |  |  |
| <b>FEDERAL</b>  |   |  |  |
| Natural Resource Conservation Service (USDA)  | 1 |  |  |
| <b>SERVICE DISTRICTS</b>  |   |  |  |
| Eagle County School District RE-50J (Administration)                                  | 1 |  |  |
| Eagle County Paramedics/EC Health Services District                                   | 1 |  |  |
| Eagle County Historical Society   | 1 |  |  |
| Eagle County Soil Conservation District   | 1 |  |  |
| Colorado River Water Conservation District  | 1 |  |  |
| Eagle River Water and Sanitation District   | 1 |  |  |
| Eagle Valley Library District   | 1 |  |  |
| Eagle River Fire Protection District  | 1 |  |  |
| Holy Cross Electric   | 1 |  |  |
| Edwards Metropolitan District   | 1 |  |  |
| Black Hills Energy  | 1 |  |  |
| Xcel Energy   | 1 |  |  |
| Mountain Recreation   | 1 |  |  |
| Centurylink   | 1 |  |  |

| <b>LOCAL AND REGIONAL ORGANIZATIONS</b> |    |   |   |
|---|----|---|---|
| Eagle River Watershed Council           | 1  |   |   |
| Eagle Valley Land Trust                 | 1  |   |   |
| NWCCOG (Fee)                            | 1  |   |   |
| South Forty HOA                         | 1  |   |   |
| Riverwalk HOA                           | 1  |   |   |
| Homestead HOA                           | 1  |   |   |
| Elk Meadows Townhomes HOA               | 1  |   |   |
| Terrace Ridge at Homestead HOA          | 1  |   |   |
| Edwards Commercial Park HOA             | 1  |   |   |
| Edwards Village Center HOA              | 1  |   |   |
| <b>Total:</b>                           | 47 | 3 | 3 |