

Initial Each Item After Completion:

1. _____ If selected in the lottery, **I will use the residence as my primary home** and maintain it as my primary residence in the future.
2. _____ I understand that if I am selected to purchase a home at Miller Ranch and I already own a home, I will have to sell my existing home prior to purchasing a home at Miller Ranch. **Neither the applicant nor any member of the applicant's immediate family** (including but not limited to spouse and children less than 18 years of age) **may own residential real estate at the time of sale.**
3. _____ I have attached a legible copy of my current **Colorado driver's license.**
4. _____ I have secured a **mortgage prequalification** and have attached a letter from a lender stating the maximum mortgage I am qualified for.
5. _____ I am aware that my **application and all documentation must be submitted no later than the advertised deadline** to the Eagle County Housing & Development Department. If no bids are received during the initial bid period, there will follow consecutive one-week periods, ending on Friday, until the unit is sold.
6. _____ I have attached a current copy of my **Homebuyer Class** certification.
7. _____ I am **currently working a minimum average of 30 hours per week** at the following business(es) located within Eagle County and I have attached legible copies of my two most recent current pay stubs.
Business Names:

_____	_____
_____	_____

OR

- _____ I am aware that **75% of my income must be earned by working in Eagle County.** I have attached legible copies of my most recent tax returns. (Please provide the last three years of tax returns if these are available.)

Signature

Print Name

Signature

Print Name

I, _____, hereby give my consent to the Eagle County Housing & Development Department to share my contact information with other home builders who construct affordable workforce housing properties in Eagle County and surrounding area. Note: An applicant does not have to give consent to be a Qualified Buyer for Miller Ranch.

D. Longevity in the Area

1. Employment

Begin with the most recent. Below, list **each job you have had in Eagle County only**. Include the name of the business, the street location and town where you worked, the duration of employment (i.e., 11/93 to 3/96), and the total number of years and months employed at that location. If your employer has several business locations in the County and for example, you worked at different locations for different seasons, list each physical location at which you worked separately.

Describe the documentation you have attached for each time period and location. **Do not put phone numbers on the documentation lines.** We will not verify any employment without documentation. If affidavits are used, they **must** be **notarized** by the landlord or employer. If you are applying as a couple to jointly own the property, provide **the employment history of the one person whose record is the longest.**

Business Name w/ physical address	Job Title	Employed from:	Type of Documentation provided: (W2 or tax record, pay stub, affidavit)
1. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
2. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
3. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
4. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
5. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
6. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____
7. _____ _____ _____	_____	____/____ to ____/____	_____ _____ _____

Copy and add additional pages if necessary

2. Residency

Below, list **each place you have lived within Eagle County**. **Begin with the most recent.** Include the physical location (street address and town), the duration of residency (i.e., 11/93 to 3/96), and the total number of years and months lived at that location. Describe the documentation you have attached for each time period and location. **Do not put phone numbers on the documentation lines** - we will not verify any residency without documentation. If affidavits are used, they **must** be **notarized**. If you are applying as a couple to jointly own the property, provide the **residency history of the one person whose record is the longest**.

Residence address w/ physical address	Length at Residence	Total years & months	Documentation provided: (lease, utility bill, cancelled check, affidavit)
1. _____ _____	___/___ to ___/___	____ years ____ months	_____
2. _____ _____	___/___ to ___/___	____ years ____ months	_____
3. _____ _____	___/___ to ___/___	____ years ____ months	_____
4. _____ _____	___/___ to ___/___	____ years ____ months	_____
5. _____ _____	___/___ to ___/___	____ years ____ months	_____
6. _____ _____	___/___ to ___/___	____ years ____ months	_____
7. _____ _____	___/___ to ___/___	____ years ____ months	_____
8. _____ _____	___/___ to ___/___	____ years ____ months	_____
9. _____ _____	___/___ to ___/___	____ years ____ months	_____

Copy and add additional pages if necessary

E. Certification

This application for Miller Ranch must be completed in its entirety, all claims and documentation must be accurate and verifiable. You will only receive points for information that is documented.

I/We affirm that the information provided is true, complete and accurate as of this _____ day of _____, 20____. I/We understand that any inaccuracy or incomplete statement may disqualify me/us from eligibility for purchase of a home at Miller Ranch.

I have received a copy of the Deed Restriction Agreement for the Occupancy and Resale of Miller Ranch Housing and the Miller Ranch Housing Guidelines and, if selected to purchase a home at Miller Ranch, I/we agree to adhere to these policies. The copy of the Guidelines that I/we have reviewed is dated _____.

The mortgage lender prequalification letter that I/we have submitted from _____ is an accurate reflection of my/our financial status. The maximum sales price for a home that I/we are qualified to purchase is _____. I/We are also aware that this mortgage lender prequalification letter is only valid for _____ day or until _____. After this time, I will supply a more recent letter from my lender.

Signed this _____ day of _____, 20_____

Signature

Print Name

Signature

Print Name